



## 2009 Striper Tournament Entry, Rules and Conditions

Entry fee is \$200.00 and a TOY or \$225.00 without a toy, per boat, with a maximum of 4 anglers per boat. Each additional angler: \$25.00 each. Entry prior to November 30<sup>th</sup>, 2009 is \$150 and a toy or \$175 without a toy. All entry fees are to be paid no later than the Captains' meeting Friday, December 11<sup>th</sup>, 2009 by 9pm. Please make checks payable Catchin' for Kids. NO REFUNDS.

**Captains' meeting: Friday, December 11<sup>th</sup>, 2009 @ 6:30PM at Oceans East 2.** Captain or a crewmember must be present for the entire meeting. Any weather-related decisions will be made at the meeting. "Lines in" on Friday December 11, 2009 at 8pm. All fish must be caught on rod & reel and in a sportsmanlike manner. **Live bait and wire lining is allowed.** All fish entries must be caught during the tournament and must be **FRESH** (no frozen or mutilated fish). Any angler or team submitting fish for weigh-in are subject to a POLYGRAPH test before payouts.

All Virginia fisheries laws must be obeyed. Fishing allowed anywhere it is legal to possess rockfish including the coastal waters of North Carolina. All fishing must be from a Virginia port.

**Day 1 weigh-in: Saturday, December 12<sup>th</sup> 6:30-7:30AM & 3:30-5:00 PM** \*\*Day 1 Calcutta & Mystery fish will be announced following the evening weigh-in. **\*\*Oyster Roast will be held during the evening weigh in.**

**Day 2 weigh-in: Sunday, December 13<sup>th</sup> 6:30-7:30AM & 2:00-3:30 PM.** Followed by cook out & award ceremony. **FINAL WEIGH IN LINE CLOSES AT 3:30 pm. NO EXCEPTIONS!**

**100% of All Entry Fees will be PAID OUT**

**LARGEST ROCKFISH WINS**

**1<sup>st</sup> Place – 40%, 2<sup>nd</sup> Place – 30%, 3<sup>rd</sup> Place – 20% & 4<sup>th</sup> Place – 10%**

**TIEBREAKERS will be: 1<sup>st</sup> time of weigh-in, 2<sup>nd</sup> – overall length, 3<sup>rd</sup> – girth, and 4<sup>th</sup> – winnings divided and 2 winners declared**

**ALL results from Day 2 and other tournament awards will be announced at the Awards Ceremony that begins around 5:00PM. ANY & ALL protests must be submitted in writing to a committee member no later than 4:00PM Sunday, December 13<sup>th</sup>, 2009. Winning Captains & Crewmembers must be present for the Award Ceremony to receive cash prizes. The Rockfish club challenge trophy will be awarded at this time.**

**CALCUTTAS \*managed by the committee**

Entries will be \$50.00 *per boat per day* for the **LARGEST ROCKFISH** weighed each day.

**"Overall 2-DAY BOAT" Calcutta entry will be \$100.00 per boat.** This will be for the heaviest two rockfish weighed by each boat entered. **ALL CALCUTTAS WILL BE A 100% PAY-OUT**

**Tournament entry is required to participate in any Calcutta!**

**Youth Division: 15-years old or younger catching and weighing in the largest rockfish must be entered on Entry form at Capt's meeting to qualify.**

**Women's Division: Women must be on entry form under women's division to qualify.**

*There will be only ONE cash prize per boat excluding Calcutta's. \* A boat may win more than one Calcutta and also in top tournament prize.*

**CAPTAINS ARE RESPONSIBLE FOR THEIR BOATS AND CREWMEMBERS FOR THE ENTIRE EVENT. NO ORGANIZER OR SPONSOR CAN BE HELD LIABLE FOR PERSONAL INJURY OR PROPERTY DAMAGE DURING THIS EVENT.**



# Rockfish Tournament

December 11-13<sup>th</sup> 2009

**100% PAYOUT**

- 1<sup>st</sup> Place - 40%
- 2<sup>nd</sup> Place - 30%
- 3<sup>rd</sup> Place - 20%
- 4<sup>th</sup> Place - 10%

**Plus**

**Mystery Fish Prize**



**OCEANS EAST 2**  
GoBait?



Youth Angler: \_\_\_\_\_ age \_\_\_\_\_  
 Youth Angler : \_\_\_\_\_ age \_\_\_\_\_

Registration		Fees
Captain		Entry fee \$200 + Toy or \$225 Early entry prior to 11/30/09 \$150 + Toy or \$175
Boat name		
Angler 1		N/A
Angler 2		N/A
Angler 3		N/A
Additional Angler 1		\$25
Additional Angler 2		\$25
Total collected:		

Calcutta's	Day 1	Day 2	Overall Calcutta:
Boat name	\$50.00	\$50.00	\$100

**\*\*\*\*ALL INFORMATION below MUST BE FILLED OUT neatly PRIOR TO COMING IN LINE AT THE Captains meeting.**

Name: \_\_\_\_\_ Anglers Club Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

ZIP: \_\_\_\_\_ TEL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please make checks payable to: "Catchin' for Kids"  
 c/o Robin Wallace, 229 Oakengate Turn, Virginia Beach, VA 23462  
 For further information: email [Rikfish201@aol.com](mailto:Rikfish201@aol.com) or call 408-0224*

I have read the rules and conditions of entry on the reverse side. I understand and agree to them fully.

Signed \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*Next of kin: \_\_\_\_\_ phone \_\_\_\_\_ (CHAD RULE)\*\*